

Government of Jammu and Kashmir Department of Wildlife Protection OFFICE OF THE REGIONAL WILDLIFE WARDEN KASHMIR REGION

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Advertisement Notice

Applications on format prescribed at <u>Annexure 'A'</u> to this Notification, are invited from eligible candidates from permanent residents of J&K, conforming to the following eligibility standards for temporary engagement for the position of Junior Project Fellow in the project mode for the research Project, <u>"Survey and census of wildlife to establish base line information in Overa Aru Wildlife sanctuary in J&K</u> for a period of 03 monthson the terms @ conditions indicated in this notification.

ELIGIBILITY STANDARDS:

Position	Essential qualification	Desirable qualification	Monthly emoluments(I NR)	Age
Junior	First class	Candidates having	Rs. 16,000	18-37
Project	postgraduate in	basic wildlifefield	(Consolidated)	years
Fellow	wildlife Science/	knowledge/ work		-
(01)	Environmental	experience shall be		
	Sciences / Zoology/	given the		
	Forestry.	preference.		
	Junior Project Fellow	Junior First class Project postgraduate in Fellow wildlife Science/ (01) Environmental Sciences / Zoology/	Junior Project Fellow (01) First class postgraduate in Environmental Sciences / Zoology/ pualification Candidates having basic wildlifefield knowledge/ work experience shall be given the	qualificationqualificationemoluments(I NR)Junior Project Fellow (01)First class postgraduate in wildlife Science/ Environmental Sciences / Zoology/Candidates having basic wildlifefield knowledge/ work experience shall be given theRs. 16,000 (Consolidated)

TERMS AND CONDITIONS:

- 1. The position is temporary and the selected candidate shall not have any claim on absorption in the Department.
- 2. The selection shall be co-terminus with the project.
- 3. The selectee shall have to work in wildlife areas on foot and shall be required to travel/stay in remote wildlife areas for conducting field surveys.

HOW TO APPLY:

1. The duly completed prescribed application form along with the Photocopies of all relevant certificates (viz. Date of Birth, State Subject certificate, physical fitness certificate from a medical officer, Academic/Professional qualification and experience), must be delivered by hand/by post to Office of the Regional Wildlife Warden, Department of Wildlife

<u>Protection, near Lalit grand hotel, Boulevard Srinagar - 190005 by or before 10-02-2017</u>against proper receipt.

SELECTION PROCEDURE

1. The short listing of the eligible candidates for the interview will be done by following criteria as below.

S. No	Criteria	Maximum			
		Marks (100)			
01.	Percentage of marks in Graduate Degree	20 Marks			
02.	Percentage of marks in post Graduate Degree	30 Marks			
03.	Specialization relevance in P.G. Degree (Wildlife	10 Marks			
	Science)				
04.	Research Experience-(Publications, Paper Presented in	10 Marks			
	Workshops/ Seminars/ Symposiums/ Conferences)				
05.	Extra Curricular Activities-Participation & awards in	10 Marks			
	games, sports, trekking, mountaineering, NCC, NSS etc.				

- 2. The interview shall be of 20 marks in total. During the interview the committee shall test the candidate for his/ her knowledge of the subject related to the subject.
- 3. The select list of the candidates shall be issued and displayed on the Department website and notice Board.
- 4. Selection made by the selection committee shall be final and binding.
- 5. Selected candidates shall be required to submit an undertaking on the format to be prescribed by the Department at the time of joining the project.
- 6. No T.A/D.A shall be paid to the candidates called for appearing in interview.

Sd/-Regional Wildlife Warden, Kashmir Department of Wildlife Protection, Srinagar

Dated: 24/01/2017.

No. RWLW/K/Acctt/16-17/854-58

- 1. Copy submitted for informationPr. Chief Conservator of Forests (Wildlife)/ Chief Wildlife Warden J&K Government J&K Jammu. This has reference to his No:07 CAMPA dated: 14.01.2017 issued vide your office letterNo: WLP/CAMPA/2016/70-73 dated: 14.01.2017.
- 2. Copy to the Joint Director Information Department, Kashmir with the request to kindly get the advertisement Notice issued in three daily local papers having wide circulation in the state for wide publicity.
- 3. Dr. SaminaCharoo, Research Officer, Wildlife Department J&K for information and necessary follow-up action.
- 4. Departmental website.
- 5. Notice board.

Regional Wildlife Warden, Kashmir Wildlife Protection Department Srinagar

ANNEXURE-A

Form of Application for project fellow in Project titled, "Survey and census of wildlife to establish base line information in Overa-Aru Wildlife Sanctuary)".

1.	Name o	f the Po	sitio	n															
2.	Name of the Department																		
3.	Adverti	sement	Not	ificatio	n l	No				.Da	ted								
4.	Full Naı	ıll Name of the candidate (in Block Letters):											Space	for					
																		Passpor photog	
5.	Parentag	ge				,			•	•	•			1				photog	ар
6.	Perman	ent Ad	dress	5															
	Tehsil			Di	str	ict				St	ate		• • • •						_
7.	Present	Addre	ss															•••	
8.	Date of	Birth D	ay	Moı	nth			Year											
9.]	Details o	f educ	ation	al/pro	fes	sion	al q	ualii	icati	on i	froi	n g	rac	lua	tio	n on	ıwar	ds in	
(Chronolo	ogical (Orde	r.															
	Sessi	Session Exa		amination Examin			nina 3ody			Subjects Offered		I	Result/a			award		%age of marks	
11. 1	Experien		ıy, in	parti	cul	ar w	orki	ng i					ed 1	ese	earc	h p	roje	ct:	
		Period					Organization												
	From	To	1	Name & Addres				(Central/State			e/l	Private Job				description		
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	d) Qu	alificat	ion (Certific	ati	on.													

e) Experience Certificates, if any.13. I hereby declare that:

The statements in this application form are true to the best of my knowledge and belief.

- a) I have never been debarred from appearing in any examination/interview.
- b) I understand that any willful misrepresentation of facts and concealment of information shall result in the cancellation of my candidature and may also debar me from applying for future selection.
- c) I have carefully read all terms and conditions and the same are acceptable to me.
- d) I shall accept the selection to be made by the selection committee which will be binding on me.

Dated: / /2017